

Vendor Agreement Form

Name: _____ Company Name: _____

Palmer Business License #: _____ Website: _____

Address: _____

Phone: _____ Email Address: _____

Description of Product: _____

Type of Display (tables, tent, trailer, etc.) _____

Will you be using a generator? Y N (circle one) *see vendor handbook for restrictions

Attendance dates (check):

___ May 18 ___ May 25 ___ June 1 ___ June 15 ___ June 22 ___ June 29
___ July 6 ___ July 13 ___ July 20 ___ July 27 ___ August 3 ___ August 10
___ August 17

Booth Rental Charges (per standard space of 10ft x 10ft):

- Seasonal vendor \$420.00/season
- Partial season vendor \$50.00/week (minimum 6 weeks)
- Stand-by vendor \$45.00/week
- Farmers \$10.00/week

Number of booth space(s): _____ Requested Booth Space(s): _____ 1st choice _____ 2nd choice

Payment Information (initial deposit of 50% of total booth space rental charges due upon application):

Name: _____ Check #: _____ Amount: _____ Driver's License #: _____

Credit Card #: _____ Expiration date: _____ Security Code (3 digit): _____

Mail your completed application packet and initial deposit to P.E.D.A. at P.O. Box 2865, Palmer, AK 99645.
Application will be reviewed, and final payment arranged upon rental space assignation.

Printed Name: _____ Signature: _____ Date: _____

This agreement is entered into by and between Palmer Economic Development Authority (P.E.D.A.) and the vendor as named above. Upon submittal of this signed agreement, vendor certifies that they have received and read the Vendor Handbook and have agreed to follow all policies and procedures.

Form must be signed, dated & returned with payment by May 1, 2018 with current Palmer Business License and DEC food permit (if applicable) attached.