



Friday Fling Vendor Application



Name: _____ Business Name: _____

Palmer Business License #: _____ List Years as Previous Vendor: _____

Website URL [or Social Media Handle]: _____

Mailing Address: _____

Phone: _____ Email Address: _____

Description of Product [please list each product offered]:

List one "Signature Product" [See Vendor Handbook, Section 3]: _____

Type of Display [tables, tent, trailer, etc.]: _____

Display Dimensions [round up to nearest foot, and include any additional space needed for side walkways between the neighboring booth]: _____

Using a Generator?*[circle one]: Yes No *See Vendor Handbook, Section 9

Placement Accommodation Requests [i.e., Can't be near the music for medical reasons]:

Attendance Dates [checkmark below date]:

May 15th	May 22nd	May 29th	June 5th	June 12th [No FF]	June 19th	June 26th
				Colony Days		
July 3rd	July 10th	July 17th	July 24th	July 31st	August 7th	August 14th

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Booth Rental Rates [Please select one]:

- Seasonal Vendor: \$450.00/season *[If paid in full by April 1st, 2020, a \$50 discount will be applied. Note to returning vendors: Early Registration pricing has expired as of March 1st, 2020]*
- Partial Season Vendor: \$50.00/week *[minimum six week commitment]*
- Standby Vendor: \$75.00/week *[no minimum weekly commitment. Temp Vendors may not have preferred spacing accommodated.]*
- Farm Vendor *[See Vendor Handbook, Section 5.d.I.]:* \$10.00/week

Please be advised that all rental rates are Pre-paid only and must have purchases complete before May 1st, 2020 for eligibility. Friday Fling will no longer collect weekly dues during the season.

Number of Booth Spaces: _____ **Preferred Space #1** _____ **Preferred Space #2** _____

Booth Location [circle one]: Gazebo [9'x9'] Open-Air [10'x10']

Mail completed applications to: Greater Palmer Chamber of Commerce

P.O. Box 45

Palmer, AK 99645

Applications will be reviewed, and final payment arranged upon booth space assignment.

Printed Name: _____ Date: _____

Signature: _____

This agreement is entered into by, and between, the Greater Palmer Chamber of Commerce [GPCC] and the Vendor as named above. Upon submission of this signed agreement, the Vendor certifies that they have received and read the Friday Fling Vendor Handbook and have agreed to follow all policies and procedures.

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Application must be signed, dated, and returned with payment to GPCC no later than May 1st, 2020. Current Palmer Business License and DEC Food Permit [*if applicable*] must be attached with application.

List of Required External Documentation:

- Current City of Palmer Business License
- Current DEC Retail and Manufactured Food Permit [*if applying as a Food Vendor*]

OFFICE USE ONLY:

Payment Information

Booth Assignment[s]:			
Method:	Amount:	Date:	Emp Initial:
Method:	Amount:	Date:	Emp Initial:
Method:	Amount:	Date:	Emp Initial:
Method:	Amount:	Date:	Emp Initial:
Method:	Amount:	Date:	Emp Initial:
Completed Payment Date:		Emp Signature:	